Anita

0

Brandl

.

Port folio





simoultaneous mourning

laser and nettle on fabric, mixed material

heizhaus Nuremberg

2022

texts, concept and performance with Manoel Drexler and Lucia Müller

as part of

once we were flooded

a series of events on the ecologies of life within an overarching exhibition

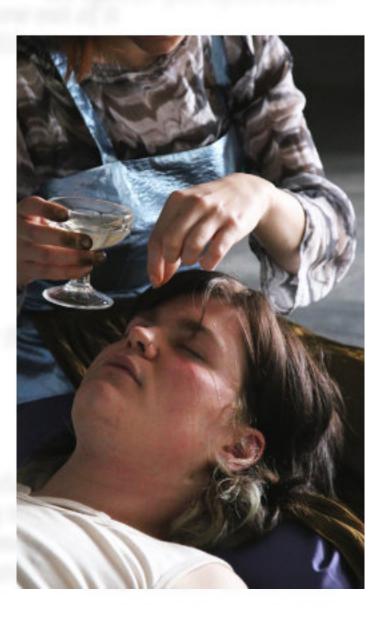
at heizhaus Nuremberg

03.-13.05.2022

collaborative conception and realization: Anita Brandl, Manoel Drexler, Lucia Müller and Tim Schiffer



encountring and the base of the standard of a process of could be



puddles

die tragische Welt, das Ende der Götter und die Herrschaft fataler Geister, deren raue Zunge

schmiegt sich in die Kuhle meiner Augen

meine Träne, denke ich manchmal, schmeckt nach Nichts 'pltsch' tropft tropft vom Handgelenk

hier ist the readers part of making up the shape of her hands while sobbing

smisvolle Symbole wohl so nah am Umbruch ancient spectator of their actions dunstgelb mild gefärbt sitzt sie jetzt im Gespött der Hoffnung sie kann sich der Tränen und der Seufzer nicht erweh auch sich selbst will sie nicht vergessen she cried while writing and continued as if nothing Can you stop now please? Gibst du jetzt schon auf?





shivers

Lippen gespannt

tense breathing

spit in my tear for it to conteminate each other; maturbating witch drained by the puddles

pissing on nature nostalig might nettles grow out of it for them (capitalism)

to

be

stung

in between their finigers and lips

munching on melancholia burning into my tongue sweet and salty an aftertaste of making out last night a present onstituted by the past









Despair and melancholy became one of the many unifying elements for us between biological and social ecologies as well as queer perspectives.

Allowing grief. Mourning for who or what? Who shapes whether it is a who or a what? Who is allowed to mourn and who has the social justification to be publicly mourned?

A too-sweet melody, repeaded, overlapping, stained by text: read, repeated, whispered. Mutely spoken, mutualy spoken.

The smell of nettle.





wehe wirre wunderliche Wurzeln, die ewig langsam in trüber Nacht rückwärts in Wälder stürzen /(engl.) woe to tangled whimsical roots that forever slowly tumble backward into forests in the dreary night)

laser and pen on fabric

DESI Nuremberg

2021

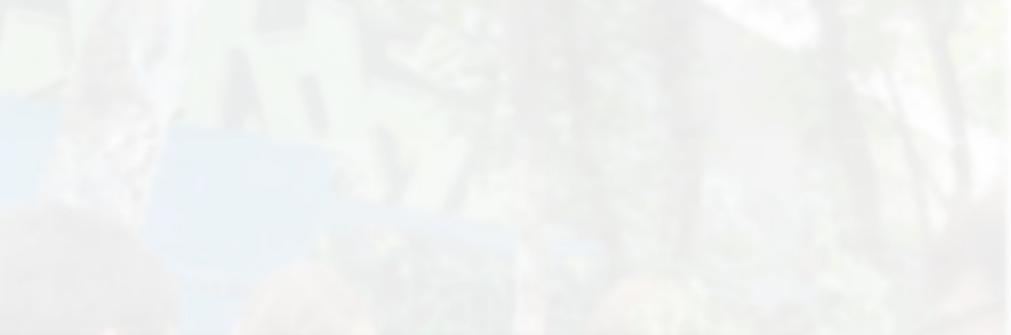
with Manoel Drexler and Lucia Müller

as part of

WOSDOWO

at DESI Nürnberg

inter-class group exhibition for the annual exhibition of the AdBK Nuremberg

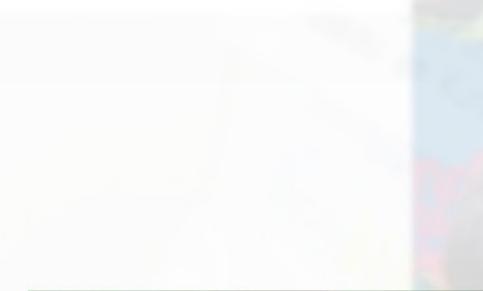














The intersections between the witch hunt and feminism, mushroom pickers and non-accumulative work, viruses and racism, between care tips for herbs and experiential sensations.

A regular collective reading practice during the first lockdown led to the desire of delevoping text collectively.

Individual textsnippets got dissected and recomposed, interweaving what had previously rested on top of each other.

Like the written fragments, the lasered words on fabric disintegrated and decomposed after the first wet day. A copy of the text got attached on top afterwards.



attendable performative work processing

performance, humming, embroidery and plant paint on nettle fabric

DESI Nuremberg

2021

with Manoel Drexler and Lucia Müller

as part of

WOSDOWO

at DESI Nuremberg

inter-class group exhibition for the annual exhibition of the AdBK Nuremberg



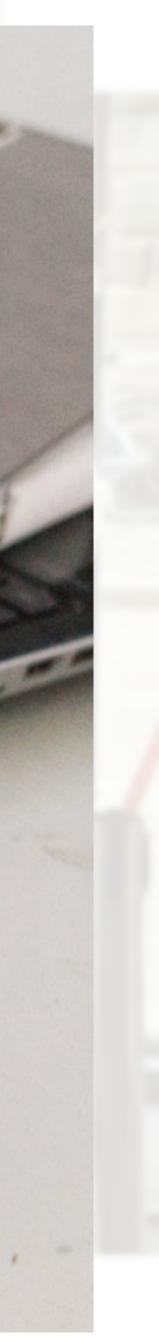


Learning through singing, repeating the interwoven textfragments, letting each others knowledge penetrate our bodies, inhabiting the resonance.

We tried to learn the text written by us by heart through repeated speaking while humming together and staining the lasered fabric with nettleleafs.







AUSSTELLUNGSFONDS-HILFSLABOR

interactive, performative installation

glass building at Künstlerhaus Nuremberg

2021

concept and realisation with Simon Balzat, Silja Beck and Tiffany Domke

28 borrrowing participants as collaborators

graphic design by Lorena Thunn

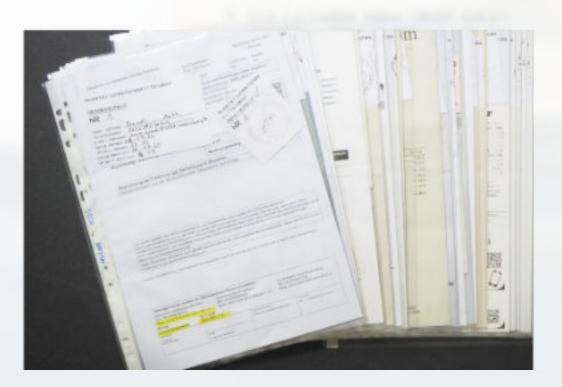




Ausstellungsfondshilfslabor

Absabeschein NR 4

None. Vornase: Brandl Anita Telefornusse: 0172 22 30 719 E-Hall-Adresse: Anita Grandl@ + 4/k-roof ni og. 02 Datum Ababe: 02/07/24 Uhrzeit Aleade: 17:42 Datum Aleholung: 23/07/24 Uhrzeit Abholung: 20:00









Wie können wir als Studierende zum Hilfsfonds beitragen. auch ohne eine direkte finanzielle Spende?

Das Ausstellungslabor zahlt mit Eurer Partizipation sein Bud9et in den Hilfsfonds ein.

Und so funktioniert's:

- 1 Geld darf nicht von einem in den anderen ToPf überwiesen werden.
- 2 Das Geld für das Ausstellungslabor wird nur 9ezahlt für Material, das dann in einer Ausstellung steht.
- 3 Deswe9en: Kollektiv Kassenzettel beim Kauf von Material sammeln!
- 4 Dann Kassenzettel als Spende ans Ausstellun9slabor verschenken und Material/daraus entstandene Objekte als Leih-9abe zum Ausstellen abgeben!
- 5 Die Leih9abe kann (auch kurz) danach wieder abseholt werden
- 6 Das Geld wird von der Verwaltung an das Ausstellungslabor überwiesen.
- 7 Das Ausstellungslabor-Team 9ibt das Geld für den Hilfsfonds frei.

Abgabe von: Freitag - Sonntag, 17:00 - 20:00 in der Vitrine, Glasbau am Künstlerhaus

+ A D B K N U R N B E R G +

- exhibition.

+ A D B K N U R E M B E R G +

AUSSTELLUNGS-FONDSHILFSLABOR paper economy

How can we as students contribute to relief funds, even without a direct financial donation?

With your participation, the exhibition lab pays its budget into the aid fund.

And this is how it works:

1 Money must not be transferred from one pot to another.

2 The money for the exhibition lab is only paid for material that is part of an

3 Therefore: Collectively collect receipts when buying material!

4 Then give receipts as a donation to the exhibition laboratory and give the material or an object created from it as a temporary loan for exhibition.

5 The loan can be collected again (even shortly afterwards).

6 The money will be transferred to the exhibition laboratory by the administration.

7 The exhibition lab team releases the money for the aid fund.

> Transfer from: friday - sunday, 17:00 - 20:00 in the showcase, glass building at Künstlerhaus



The project was developed to redistribute material funds into food and rent expenses, since some students during coronalockdown almost had to abandon their studies due to financial hardship.





untitled

video

2021

filmed by Elisabeth Thoma

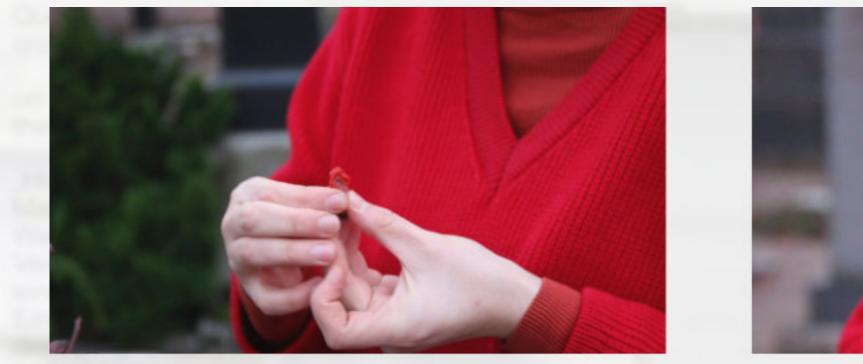




For the presentation of the wideo rosehop jam is distributed with a small silver spoor by those present







Lancture by None at Phanatary Alia (20120)

percession property







Seeing, creating, experiencing cycles.

At my grandpa's favourite cemetery during his apprenticeship I search in the twilight for rose hips which draw nutrients from the decomposing dead and pass them on to me.

For the presentation of the video rosehip jam is distributed with a small silver spoon to the viewers.







Querverweishaufen /(engl.) cross-reference piles

on the texts

"Historisch-Materialistisches über Wesen und Veränderung der Künste – eine pragmatische Einleitung" in "Formen für den Alltag" (1921) by Lu Märten

"The Mushroom at the End of the World - On the Possibility of Life in Capitalist Ruins" (2015) by Anna L. Tsing

"If Futurity is the Philosophy of Science Fiction, Alterity is its Anthropology" (2020) by Pedro Neves Marques

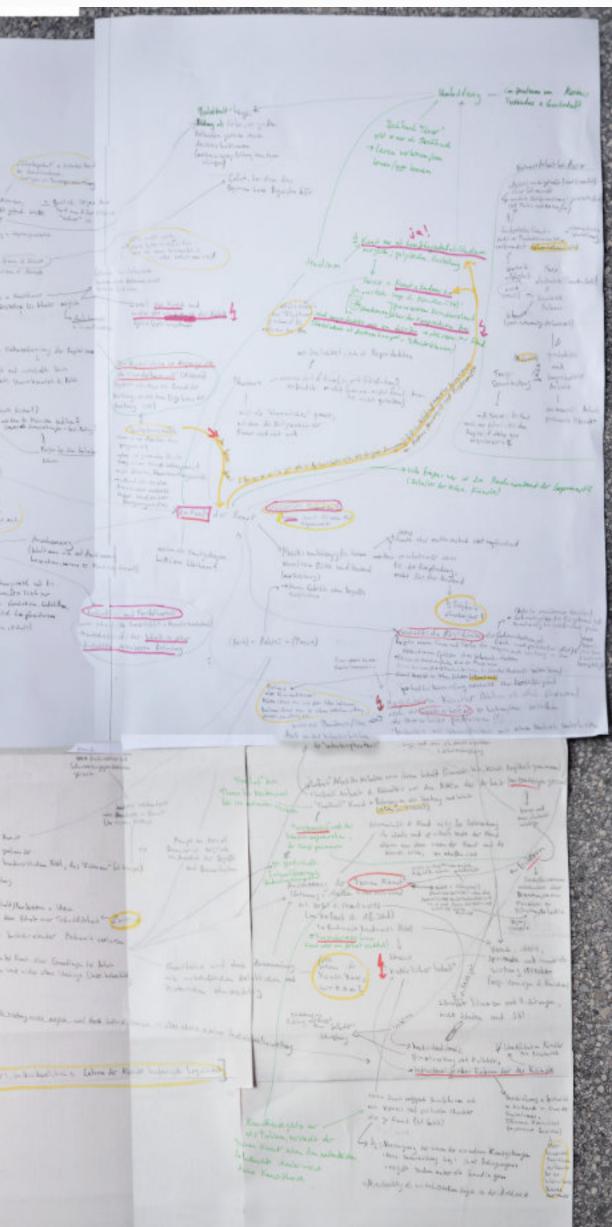
"How Many Natures Can Nature Nurture? The Human, Multinaturalism, and Variation" (2016) by Pedro Neves Marques

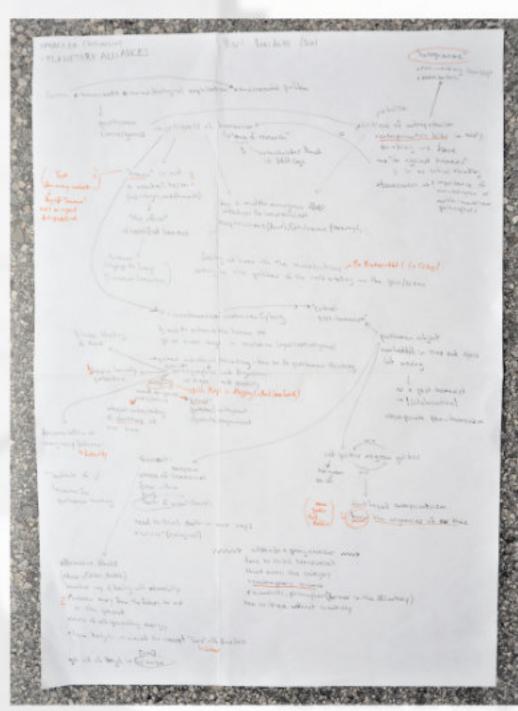
Lecture by Rosi Braidotti at Planetary Alliances (2020)

pencils on paper

2020

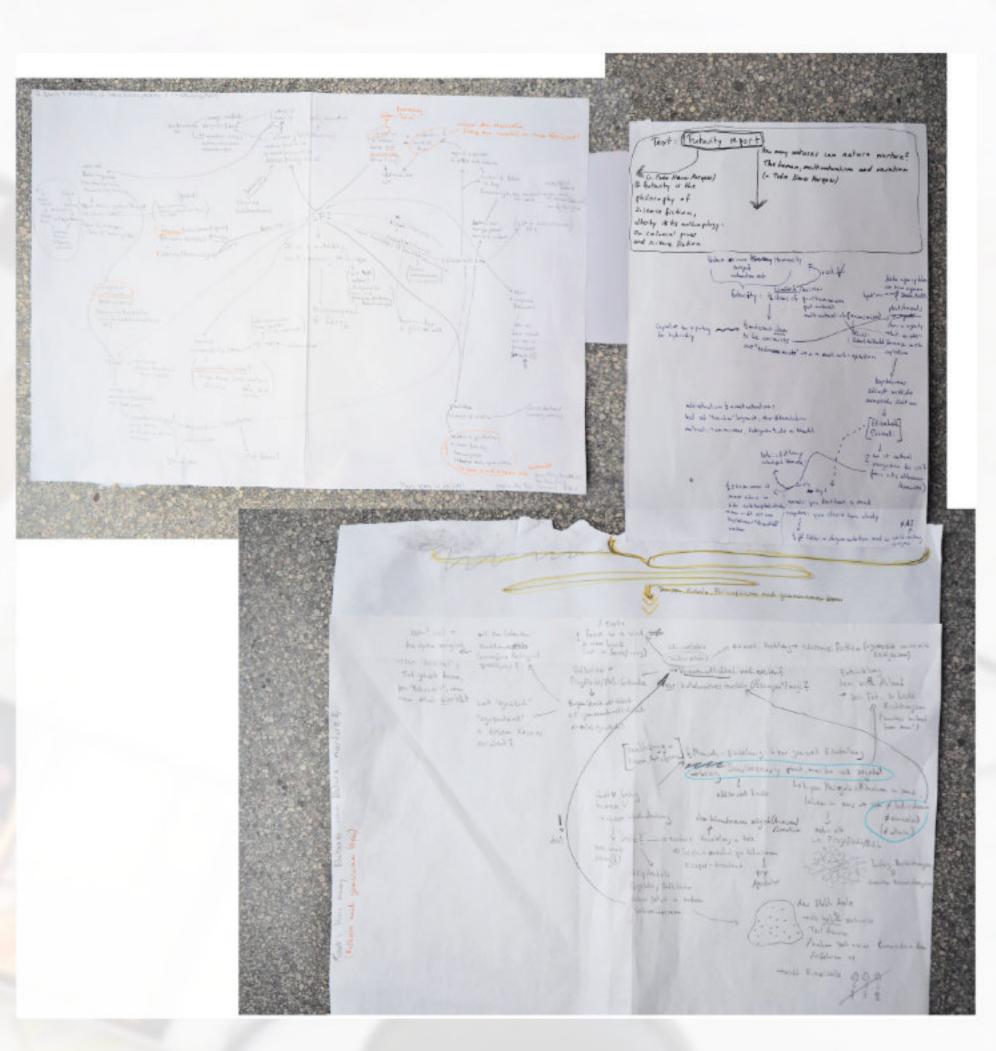
	And and	1.4	in saadh (* 166 diway - gaadh gaar an din (ee annage	and the Marsh	Salara Para Bern
	Augus -	pour breat	typedal (1997) and types as for (1997)		
	Augus -	when my			Was silved
	Aught - ma		- Clines		
Section 1	The second se	- kolonial National			
Second St.		-			the set of the
The second second	the second				
	157				
Carlottere C					
and the		Terias" d. Emp			
		hand			
		11 Marine president	the begin a	and interest	the water of
			1/1-195	TRUE	man die Ap-
+ 1			Rada Jaka	4	a straight a
			hand had had had had had had had had had ha	to taken by	the free from the
	Guilly J. B.	Talan porte have	fourse the		to be a state
		- I that which the	1 the	0	N- Lace
		Sectionarian 1			
		and share and	(Internet)	the set	They als is
	(Autor	in an attimute in a plane. The tag of the	\ [E	(Part and Angeleration)	Silve,
The lar Freed		A RINA	1/2	+ man	
And and a second		et dearen fin	,a:	And Manager and	Apple 1
2					
8					
-					Habirtanay
See.					figures.
8	R	-)			ange in
la Aletan Farna Be du	Land and purchase	Ästhetindee (\lm)8064aag am 16.12.2020 Service Vermittions usee , bear to do toot			Constant.
4	12	m th.			- yes
N.G.		1 2 11			ladorfills
1 12 3	-	m Babl			
Zur Lu Nisteur Frins Historik - Nissen Luni	New and New James	file (U) ermitt			hard and
1.1	1 2	Incline Vise V			
1 m	Low Hay	So So So			r
Zur (ale ale				avin W
1 10 3					
CRORESPON	STATE OF	ang ta	1993年1995	Charles I	
Sec. Sill					
Part and	24				
DEATH DX MAYN	Set That is an	WHEN THE READ	A REAL PROPERTY AND		



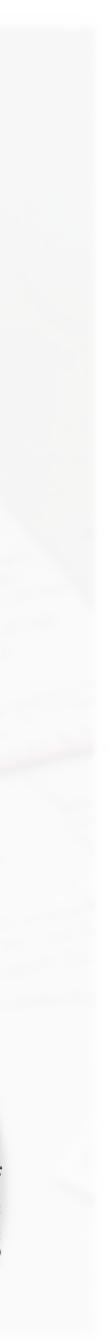








In which ways is reading itself an artistic practice and how can it be harvested as such?





Haare schneiden. Kunst legitimieren. /(engl.) Cutting hair. Legitimising art.

videos

2019 - 2020

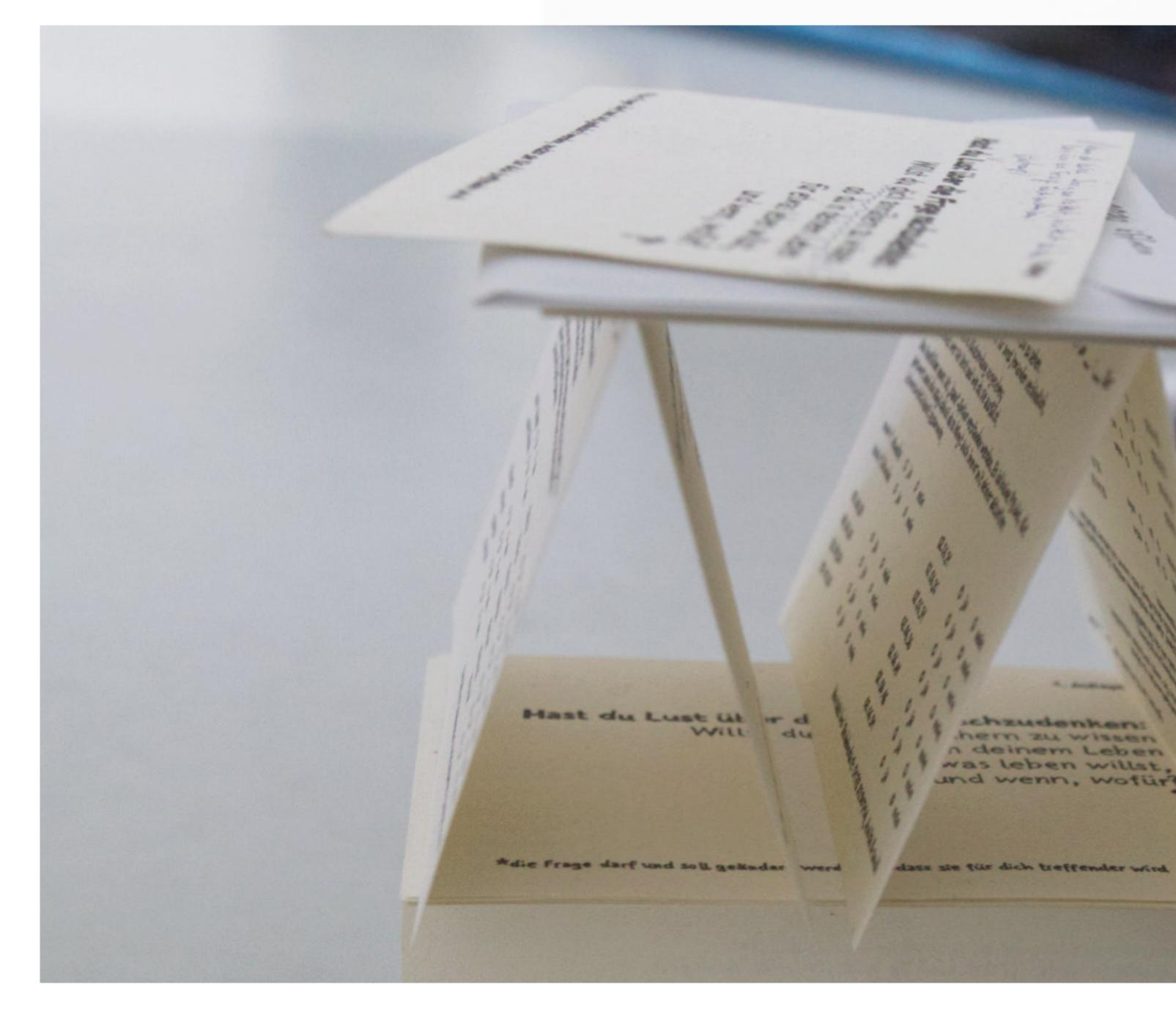




Multiple interviews with artists took place, during which their hair is cut. The intimate situation is utilized to ask questions like

What do you think art is capable of? What did you hope art can do? Do you think art is still contemporary?





A. Bridlange

A deinem Leben was leben willst,



eine Frage /(engl.) a question

laser print on paper

2020

Hast du Lust über die Frage nachzudenken: Willst du dich annähern zu wissen ob du in deinem Leben für etwas leben willst, und wenn, wofür?

					orten zu sehen. st jemanden verbind	lich.			
Für die Karte ist du bestimmst w									
Das Ausfüllen m Antwort und die Lebenswidelichk	Mös	lichk	eit d	azu hängt au	taaden werden. Es is ich immer mit deiner	t keine aktuel	Pflid	ne, di	e
nach 1 Monute	0	ja	0	nein	02.06.24	0	ja	0	neir
nach 4 Stunde	0	ja	0	nein	02.06.26	0	ja	0	neir
					02.06.34	0	ja	0	wein
03.06.20	0	Ja	0	nein	02.06.36	0	ja	0	nein
08.06.20	0	ja	0	nein	02.06.41	0	ja	0	nein
		ja	0	nein	02.06.46	0	Ja	0	nen
02.07.20		0.00		nein	02.06.54	-	ja		nein



1. Auflage

*die Frage darf und soll geändert werden, sodass sie für dich treffender wird

Do you want to think about the question: Do you desire to approach knowing if you want to live for something in your life, and if so, for what?

*the question can and should be changed so that it is more precise for you

The question was send to about 60 people via postcard in an envelope.

On the back is a table that can be ticked at intervals ranging from one day to 5 years.

exhibitions

2022 15.07 - 16.07	Participation in the publication <i>we want to be heard as well as rea</i> public readings during the annual exhibiton of the AdBK Nurembe
2022 03.05 - 13.05	Symposium and exhibition <i>once we were flooded</i> in heizhaus Nure Series of events on ecologies of life within an overarching exhibit Collaborative conception and realization with Manoel Drexler, Luc Müller and Tim Schiffer
	Own artistic practices in collectives included: Attendable, performative work processing / beiwohnbare performative Werkbearbeitung with Manoel Drexler and Lucia Mü Guided dream journey with Manoel Drexler, Lucia Müller and Tim Collective cooking with Tim Schiffer
2021 08.07 - 18.07 17.07	Exhibition <i>WOSDOWO</i> in the Desi Stadtteilzentrum e.V. Collaborative artistic practice with Lucia Müller and Manoel Drexte Laser and pen on fabric as well as an attendable, performative work processing / beiwohr performative Werkbearbeitung
2021 08.07 - 01.08	Exhibition AUSSTELLUNGSFONDSHILFSLABOR in the Vitrine of the AdBK Nürnberg, Glasbau am Künstlerhaus Collaborative work with Silja Beck, Tiffany Domke and Simon Balz as well as items on loan from 25 fellow students
2021 30.10	group exhibition <i>KIRRUNG</i> in the Municipal Gallery Schwabach with the video Haare schneiden. Kunst legitimieren./Cutting Hair. Legitimizing Art. Group exhibition of the Munding class
2020	Participation in the publication <i>textetausendwege</i> Joint text production of the Munding class
2019 23.05	Performance at the Haus der Kunst, München Workshop with Raphaela Vogel
2019 07.02	Exhibition <i>Café Brehmer</i> in the New Museum, Nürnberg Gruppenproject of the Hakimi class

curriculum vitæ

<i>ad</i> erg	
remberg tion cia	
iller n Schiffer	
	studies
ler	since 2018
nbare	Studies in the field of art education at the Academy of Fine Arts Nuremberg
zat	Winter 2018 - summer 2020 at Professor Michael Hakimi class for free art with focus on painting
-	since sommer 2020 at Professor Michael Munding class for free painting and art education
	personal data
	Anita Brandl
	born 07.11.1998 in Traunstein
	anita.brandl(at)adbk-nuernberg.de